

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS,
CHRISTCHURCH



Easter Sunday
5 April 2026

From the Vicar...

Dear Friends,

“Christ is risen - He is risen indeed. Alleluia!”

Easter greetings to you all as we gather on this sacred Feast. The Easter Masses express both proclamation and witness. In the First Reading, we see Peter speaking after the baptism of Cornelius and his family, the first gentile Christians. He is speaking about his own experience and sharing that experience with the listening crowds. For the true disciple of Jesus, there is a close and indivisible relationship between experiencing and proclaiming. Because of Peter’s experience of knowing with utter conviction that Jesus, who died on the Cross, is now alive, he is so filled with joy that he simply must share that joy with others—so that it can be theirs, too.

We find a similar theme in both of the Second Readings (there is a choice of readings) and the Gospel. Paul was a Pharisee, a dedicated Pharisee and a man of integrity. He persecuted Christians because he saw in them a dangerous deviation from the Jewish Law and Jewish traditions. Then he, too, had that sudden experience when the Risen Jesus revealed himself while Paul was on his way to Damascus to bring the Christians into line.

That experience, as we know, brought about a total change in Paul’s life. It gave him a totally new vision of things and especially of the meaning of Jesus’ life and message. For the rest of his life, he used all his energies, the same energies he once used against Christians, to help others—Jews and non-Jews alike—to know, love and follow Jesus, his Lord.

And in our Gospel, we have the experience of the empty tomb as the sign of Jesus’ resurrection to life. We are all too aware currently that there are many stones impeding our way. Whether it be war, political division or economic strife. These stones are heavy and it often feels like we cannot move them on our own. The Easter promise is that though those stones may remain in the garden, reminders of all that is wrong in our world and human nature. Jesus, and only Jesus has the power to roll them out of the way and give us a clear vision of that empty tomb, new life, the defeat of death and all the inhumanity we are so prone to in act. As we gather this Easter, we shout He is Risen! Not because all is right, but because we know that the stone is moved, the tomb is empty and Christ, like with those first disciples meets us where we are and changes everything, so that we may experience and proclaim this new life to others.

May God bless you this Easter.

Fr Jordan



Copies of the music for the mass setting and hymns are available from the Sides People.

Easter Sunday

5 April 2026

Celebrant 8.00 am:	Fr Jordan Greatbatch		
Celebrant 10.00 am:	Fr Robert Jamieson	Organist:	Daniel Cooper
Sides People:	Joy Coulter, Maria Light		
Mass Setting:	A Festive Eucharist		N Rawsthorne
Organ Voluntary:	Prelude on "Old Hundreth"		H Willan

At the ringing of the bell the congregation faces the West door.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. **Amine.**
(In the name of the Father, and of the Son, ✠ and of the Holy Spirit. **Amen.**)

The Lord be with you. **The Lord bless you.**

Christ our Passover lamb has been sacrificed for us;
therefore let us keep the feast with the unleavened bread of sincerity and truth.
Alleluia.

Let us go forth in peace. **In the name of Christ. Amen.**

Introit Response Song: God Reigns L Deiss

God Reigns! The people proclaim with
great joy, **alleluia!**
His life overcomes our death;
his holy cross conquers hell!
Alleluia! Alleluia! Alleluia!
Christ, all praise to you!

This is the marvel that the Lord does for
us, and blest be his name! **alleluia!**
Jesus Christ,
beloved Saviour of all mankind.
Alleluia! Alleluia! Alleluia!
Christ, all praise to you!

Behold the day of the Lord,
day of joy, **alleluia!**
His life overcomes our death;
his holy cross conquers hell!
Alleluia! Alleluia! Alleluia!
Christ, all praise to you!

Lord, you have fed us with your flesh all
those whom you have redeemed, **alleluia!**
And you have given life to our souls
with your precious blood.
Alleluia! Alleluia! Alleluia!
Christ, all praise to you!

Today the rock which was rejected
becomes the cornerstone, **alleluia!**
Jesus Christ,
beloved Saviour of all mankind.
Alleluia! Alleluia! Alleluia!
Christ, all praise to you!

Grant us, we pray you, O Lord, the joys of
th'eternal Pasch, **alleluia!**
For you have given life to our souls
with your precious blood.
Alleluia! Alleluia! Alleluia!
Christ, all praise to you!

The Service of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

(Sung)

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison,
Kyrie, eleison. Kyrie, eleison. Kyrie eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Sung)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Let us pray.

O God, you make this most holy day to shine with the glory of the risen Christ; stir up in your Church a spirit of adoption, so that, renewed in mind and body, we may dedicate our lives wholeheartedly to your service; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Acts 10: 34-43

Brenda Withell

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: Easter Anthems

R. Alleluia, Alleluia, Alleluia

Christ our Passover lamb has been sacrificed; therefore let us keep the feast, not with the old leaven the leaven of corruption and wickedness: but the unleavened bread of sincerity and truth. **R.**

Christ being raised from the dead will never die again: death no longer has dominion over him. The death he died, he died to sin once for all: but the life he lives, he lives to God. **R.**

So you also must consider yourselves dead to sin: and alive to God in Jesus Christ. Christ has been raised from the dead: the first fruits of those who have fallen asleep. **R.**

For as by a man came death: by a man has come also the resurrection of the dead. For as in Adam all die: so also in Christ shall all be made alive. **R.**

Glory to the Father and to the Son: and to the Holy Spirit; as it was in the beginning is now: and shall be forever. Amen.

Second Reading: (*sit*) Colossians 3:1-4

Kate Churchill

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry).

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia, alleluia.

Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord.

Alleluia, alleluia, alleluia, alleluia.

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to John

Praise and Glory to God

Gospel:

John 20: 1-18

Fr Jordan Greatbatch

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb.

The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

The Ministers and Servers process to the font. (stand)

Renewal of Baptismal Promises:

Do you renounce evil and seek to follow Christ? **I do.**

Do you believe in God the Father, maker of all things? **I believe and trust in him.**

Do you believe in God's Son, Jesus, redeemer of the world? **I believe and trust in him as my Saviour.**

Do you believe in the Holy Spirit, giver of life and truth? **I believe and trust in him.**

Will you forgive others as you are forgiven? **I will.**

Will you seek to love your neighbour as yourself, and strive for peace and justice? **I will.**

Will you accept the cost of following Jesus Christ in your daily life and work? **I will.**

With the whole Church will you proclaim, by word and action, the Good News of God in Christ? **I will.**

God our creator, the rock of our salvation, we thank you for our new birth by water and the Holy Spirit for the forgiveness of our sins, and for our fellowship in the household of faith with all those who have been baptised in your name; keep us faithful to the calling of our baptism, now and for ever. **Amen.**

The priest sprinkles the people with water from the font, blessed at the Vigil.
Jesus Christ is risen, Jesus Christ is risen, alleluia, alleluia! (sung)

The Ministers and Servers process back to the Sanctuary and the Floral Cross is brought forward.

Blessing of the Floral Cross:

Thank you, God, for the love which took Jesus to his cross for us.
May that love flower in us, who rejoice in his resurrection.
Bless this cross which we have made,
in the name of the Father, Son, ✠ and Holy Spirit. **Amen.**

Intercessions:

Rest ✠ eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Gloria Moyle, Brenda Withell

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled
himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 271

Alleluia, sing to Jesus,
His the scepter, his the throne;
Alleluia, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.

Alleluia, Bread of Angels,
Thou on earth our food, our stay;
Alleluia, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia, not as orphans
Are we left in sorrow now;
Alleluia, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, King eternal,
Thee the Lord of lords we own;
Alleluia, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Accept, O Lord, the gifts your people offer, that, having received new life through baptism and the confession of your name, they may reach the joy of life everlasting. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

On this day above all we laud you yet more gloriously when Christ our Passover has been sacrificed. For he is the true Lamb who has taken away the sins of the world; by dying, he has destroyed our death, and by rising restored our life.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

(Sung)

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence

As Christ teaches us we pray:

(Sung)

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

Eucharistic Ministers: Fr Peter Beck, Margaret Maclagan

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. Gluten free wafers are available, please ask.

Anthem:

Most glorious Lord of Life

W Harris

Communion Hymn: 118

The Lord is risen indeed!
Now is his work performed;
Now is the mighty Captive freed,
And death's strong castle stormed.

The Lord is risen indeed!
Then hell has lost his prey;
With him is risen the ransomed seed
To reign in endless day.

The Lord is risen indeed!
He lives, to die no more;
He lives, the sinner's cause to plead,
Whose curse and shame he bore.

Let us pray.

Lord, you have set our feet on the way of salvation; may the grace of the paschal mystery abound in our hearts, so that at your prompting we may respond worthily to your generous gifts. Grant this through Jesus Christ our Lord. **Amen.**

Notices

Solemn Blessing:

Christ is risen, alleluia. **He is risen indeed, alleluia!**

May almighty God bless you on this solemn feast of Easter, and may he protect you against all sin. **Amen.**

You have mourned for Christ's sufferings, may you share now in the glories of his resurrection. **Amen.**

You have been buried with him in baptism; may you know his healing power and come with joy to the feast which lasts for ever. **Amen.**

May the blessing of almighty God, the Father, the Son ✠ and the Holy Spirit, be with you now and always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace. Alleluia, Alleluia, Alleluia!

Amen. We go in the name of Christ.

Alleluia, Alleluia, Alleluia!

Final Hymn:

120

Thine be the glory, risen, conquering Son,
 Endless is the victory
 thou o'er death hast won;
 Angels in bright raiment
 rolled the stone away,
 Kept the folded grave-clothes
 where thy body lay.
*Thine be the glory, risen, conquering Son,
 Endless is the vict'ry thou o'er death
 hast won.*

Lo, Jesus meets us, risen from the tomb;
 Lovingly he greets us,
 scatters fear and gloom;
 Let the Church with gladness hymns of
 triumph sing,
 For her Lord now liveth,
 death hath lost its sting:
*Thine be the glory, risen, conquering Son,
 Endless is the vict'ry thou o'er death
 hast won.*

No more we doubt thee,
 glorious Prince of Life;
 Life is nought without thee: aid us in our strife,
 Make us more than conquerors through thy
 deathless love;
 Bring us safe through Jordan to thy home above:
*Thine be the glory, risen, conquering Son,
 Endless is the vict'ry thou o'er death hast won.*

Organ Postlude:

Sinfonia from 'Wir danken dir, Gott' BWV 29

J S Bach

Please pray for...**The Sick:**

Hilary Anderson, Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Ann Jinman,
 Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
 Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
 David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Anniversaries:

(Mon) Pat Taylor, Shirley Kember (Tues) Ernest Jenner
 (Wed) John Reid (Thurs) Phyl Talbot, Elaine Oakley
 (Fri) Olwen Howells (Sat) Sr Judith—CSN

NOTICES

THIS WEEK

Parish Lunch—Sunday 5 April, 12.00 noon, Pegasus Arms.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Pray the Rosary—Thursday 12.00 noon in the church.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

Reminder: The clocks turn back one hour this weekend. Enjoy the extra sleep.

Needlework group change of date—the next meeting will be on Tuesday 14 April at Judith's home. Please note the change of date. Contact Ros for details. 0272428282

AGM—The AGM will take place after the 10.00am service on 3 May 2026. All reports to be sent to the Parish Office by 17 April 2026.

Induction of Fr John Graveston— We would like to congratulate former parishioner Fr John on his appointment as the Vicar of St Peter's Cavendish, Dunedin. Fr John will be inducted on 10 April. Please pray for Fr John as he begins his new role.

Leave—Fr Jordan is on leave and will return to the office on Thursday 9 April 2026. Fr Robert is on leave and will return on Sunday 12 April 2026. In any emergency please contact the Wardens.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Second Sunday of Easter**

12 April 2026

8:00 am Mass	Celebrant: Fr Jordan Greatbatch	Server: Robert Calvert-Griffin
10.00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Preacher: Fr Geoff Paterson	
Servers:	SD: Jenny Daniels	MC: Lawrence Watson
	Th: Hugh Munro	Cr: Georgia Caughey
	Ac: Christ's College Student	Robert Calvert-Griffin
First Reading:	Ros Calvert	Acts 2:14a, 22-32
Second Reading:	Richard Thompson	1 Peter 1:3-9
Gospel:	Fr Robert Jamieson	John 20:19-31
Eucharist Ministers:	Jenny Daniels, Rachel Watson	
Sides people:	Kathleen Campbell, Toni Stewart	
Intercessions:	Marla Hughes	
Offertory:	Jane Evans, Dorothy Burrows	
Morning Tea:	Gail and Tim Chiswell	
Sacristan:	Jenny Daniels	
Sacristy:	-	
Livestream:	Joshua Wilson Black	
Flowers:	Toni Stewart	
Evensong Readers:	Barbara Moreton, Johann Williams	
Evensong Server:	Joshua Wilson Black	

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
Curate:	Fr Robert Jamieson	cyrene5@icloud.com	021350089
Churchwardens:	Richard Thompson	vicarswarden@stmichaelandallangels.nz	0274632770
	Gloria Moyle	grmoyle1@gmail.com	0274355347
Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Administrator:	Taunya Kearns	office@stmichaelandallangels.nz	03 379 5236
Music Director:	Daniel Cooper	smaa.music2026@gmail.com	0272542887
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	social@stmichaelandallangels.nz	0204224118
Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0276603634
Rosters:	Robert Calvert-Griffin	rwcalvertgriffin@gmail.com	
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday	Easter Sunday—5 April 2026
8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Festal Evensong and Benediction
Monday	Monday in Easter Week
	No Mass
Tuesday	Tuesday in Easter Week
	No Mass
Wednesday	Wednesday in Easter Week
12.00 pm	Meditation Group
12.35 pm	Mass
Thursday	Thursday in Easter Week
12.00 noon	Rosary Group
12.35 pm	Mass
Friday	Friday in Easter Week
12.35 pm	Mass
Saturday	Saturday in Easter Week
Next Sunday	Second Sunday of Easter— 12 April 2026
8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Evensong and Benediction

Online Services
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Proprs come from the Roman Catholic Missal 1998.
Liturgy taken from The New Zealand Prayer Book.

